

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAMES D. MCKINNEY, JR.  
ATTORNEY-AT-LAW

OLIE FARMWORKS  
SEP 20 4 37 PM 1968  
MORTGAGE OF REAL ESTATE  
R.M.C.

BOOK 1104 PAGE 19

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, **We Furman Brezeale and Josie B. Brezeale**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **J. W. Jenkins**,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **four hundred and no/100** -----  
----- Dollars (\$ **400.00** ) due and payable

**March 8, 1969,**

with interest thereon from date at the rate of **six** per centum per annum, to be paid: **at maturity**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, containing **2.77 acres, more or less, and being a portion of Tract No. 8 of a subdivision of the John L. Green and Annie L. Green Estates according to a survey and plat by W. J. Riddle, Surveyor, dated January, 1943, and recorded in the R. M. C. Office for Greenville County in Plat Book "N" at page 153, and being more particularly described by a survey and plat by Webb Surveying & Mapping Co., dated June 2, 1964, and designating the same as Property of A. L. Tinsley, and having the following metes and bounds according to said plat:**

**BEGINNING at iron pin on County Road at the joint front corner of property now or formerly of Burnside and running thence with the line of said property, S. 26-00 E. 741 feet to iron pin on line of property of T. C. Woods; thence with line of property of T. C. Woods, S. 54-39 W. 160 feet to iron pin; thence with line of property of Malvin Green, N. 26-02 W. 790.3 feet to iron pin on County Road; thence with said County Road, N. 72-22 E. 160 feet to the beginning corner.**

This is a second mortgage and junior in lien to that mortgage given by the mortgagors this date to **A. L. Tinsley** in the amount of **\$3,000.00**.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full and satisfied this 7th day of  
March 1969.*

*J. W. Jenkins*

*Witnessed by:  
Reuben B. Sutton Jr.*

SATISFIED AND CANCELLED OF RECORD

10 DAY OF *March* 1969

*Ollie Farmwork*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *12:31* O'CLOCK P. M. NO. *21200*